

NOTICE

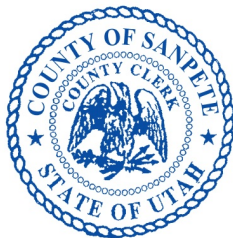
SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MAY WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 5TH DAY OF MAY, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:00 P.M. Claims
- 1:15 P.M. Devin Parry: Approval of a 6 Month Step Raise for Amy Willden
- 1:20 P.M. Approval of Property Damage Release to State Farm Insurance Regarding
the Fairview Canyon Wildfire in 2012
- 1:25 P.M. Approval of Minutes
- 1:30 P.M. Barry Bradley: Approval to Purchase Data Logging Recorder for Dispatch
- 1:35 P.M. Approval to Expend Funds for the 2015 LEPC Hazardous Materials
Planning Grant Allocation with a Matching Amount of \$687.50
- 1:40 P.M. Jeff Nielsen: Approval of a Credit Card
- 1:45 P.M. Adoption of Revised County Business Hours
- 2:00 P.M. Phyllis Greenmun: Final Approval to Amend the Garden Subdivision by
Vacating 4.24 acres
- 2:10 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 4th day of May, 2015.

Sandy Neill

Sandy Neill
Sanpete County Clerk